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**Wyoming Association of Conservation Districts**  
517 E. 19th Street - Cheyenne, WY 82001 - Phone: 307-632-5716 - Fax: 307-638-4099  
[www.conservewy.com](http://www.conservewy.com)

August 20, 2018

The Wyoming Association of Conservation Districts is excited to announce that the Uinta County and Sublette County Conservation Districts are hosting the 73rd annual Convention. The Convention will be November 14-16, at the Roundhouse in Evanston and will include approximately 200 attendees from across Wyoming.

There are 34 local Conservation Districts across the state with 170 elected Board members and over 70 employees. Conservation Districts in Wyoming provide assistance to local landowners and communities to address priority natural resource issues. The annual Convention provides an opportunity for Districts to gather and share information with one another, agricultural producers, state and federal agencies, and other natural resource professionals.

At this time, we would like to offer you an opportunity to promote your business and/or organization and show your support for the conservation of Wyoming's natural resources through an event sponsorship and participation in the Trade Show. Sponsorship packages and payment information are described on the attached Sponsorship Form. Trade Show information is also included. We plan to host our session breaks in the trade show area to provide you with increased opportunity to network with convention attendees. With your booth registration, you will be provided with two complimentary tickets to the annual Auction. You may register for additional events. The registration information will be available on our website, [www.conservewy.com](http://www.conservewy.com), in September. As always, space is very limited so please register for your trade show space early.

We expect great attendance this year and hope you can join us. If you have any questions, please contact Bobbie Frank, Executive Director at [bobbie.frank@conservewy.com](mailto:bobbie.frank@conservewy.com) or Kelly Brown, Program Specialist at [kelly.brown@conservewy.com](mailto:kelly.brown@conservewy.com) or (307) 632-5716. We hope to see you there. Thank you for your support.

Sincerely,

Bobbie Frank,  
Executive Director

**CONVENTION 2018 SPONSORSHIP INFORMATION**

**November 14-16, 2018**

**The Round House**

**Evanston, Wyoming**

Please send this completed form, with payment, to WACD 517 E 19th Street, Cheyenne, WY. For more information, contact Kelly at [kelly.brown@conservevy.com](mailto:kelly.brown@conservevy.com) or (307) 632-5716. To ensure listing in the convention program, please return form and payment no later than October 20th. Sponsors are invited to participate in the convention activities. Registration information will be available in September.

**PLATINUM SPONSORSHIP \$1000 AND UP AMOUNT ENCLOSED: \_\_\_\_\_**

- 1 full convention registration (per \$1000)
- 1 Trade Show Exhibit Space
- 2 additional tickets to the Wednesday night reception/auction
- Recognition on WACD website and social media and pre-convention publicity
- Recognition in Convention Program and signs and in post-convention publicity
- Platinum sponsors will be provided an opportunity to briefly address convention attendees if they desire

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**GOLD SPONSORSHIP \$500-999 AMOUNT ENCLOSED: \_\_\_\_\_**

- 1 Trade Show Exhibit Space
- 2 tickets to the Wednesday night reception/auction
- Recognition on WACD website and social media and pre-convention publicity
- Recognition in Convention Program and signs and in post-convention publicity

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**SILVER SPONSORSHIP \$499 AND UNDER AMOUNT ENCLOSED: \_\_\_\_\_**

- 1 ticket to the Wednesday night reception/auction
- Recognition on WACD website and social media and pre-convention publicity
- Recognition in Convention Program and signs and in post-convention publicity

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Company Name (as you would like it to appear): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_ Company Logo Enclosed \_\_\_\_ I will email company logo to [kellybrown@conservevy.com](mailto:kellybrown@conservevy.com)

\_\_\_\_ Check (payable to WACD) Check # \_\_\_\_\_ Visa \_\_\_\_ MasterCard

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ 3-digit Code: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

**Wyoming Association of Conservation Districts  
Annual Conference and Trade Show  
November 14-15, 2018  
Evanston, WY**

The Wyoming Association of Conservation Districts, Uinta County and Sublette County Conservation Districts would like to invite you to participate in our annual conference and trade show. This year's conference will be held November 14-16, in Evanston.

The Trade Show will begin at 10:00 a.m. on Wednesday, November 14 and will run through 6:00 p.m. on Thursday, November 15.

**Trade Show Hours:**

|                        |                         |
|------------------------|-------------------------|
| Wednesday, November 14 | 10:00 a.m. to 6:00 p.m. |
| Thursday, November 15  | 8:00 a.m. to 6:00 p.m.  |

**Set Up:** You can begin setting up your booth on Wednesday, November 14 at 8:00 a.m. Please have the booths up by 10:00 a.m. on Wednesday.

**Tear Down:** Booths may be taken down after 6:00 p.m. Thursday, November 15.

**Display Area:** This space is approximately 8' long x 4' deep. If you need additional space, you will need to purchase an additional booth space. Each display area includes a table, tablecloth and 2 chairs. Space is limited but we will do our best to accommodate your needs. Thank you for your understanding and flexibility.

**Additional equipment:** Please indicate any additional needs you may have so we can make arrangements with the facility.

**Additional information:** Exhibitors are invited to participate in the convention activities and may register for these by completing a registration form and returning it to WACD. Registration will be available by late September and will be posted on the website at [www.conservewy.com](http://www.conservewy.com).

**Room Reservations:** Please visit [www.conservewy.com](http://www.conservewy.com) for hotel accommodation information.

**Questions:** If you have any questions please contact Kelly Brown at (307) 632-5716 or via email at [kelly.brown@conservewy.com](mailto:kelly.brown@conservewy.com).

**Request for Exhibit Space**

To reserve your exhibit space, please submit your application and payment for exhibit fee to the WACD office by October 20, 2018. Space is limited so please reserve your space as soon as possible. Space will be provided on a first come first served basis.

**Wyoming Association of Conservation Districts  
Annual Conference and Trade Show  
November 14-15, 2018  
Evanston, WY**

Contact Name: \_\_\_\_\_

Additional Attendees: \_\_\_\_\_

Company Name (as you would like it to appear in promotions): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Exhibit Space \$150.00 \_\_\_\_\_

*(Includes 2 free drink tickets and 2 tickets to the auction November 15.*

*Please indicate if you plan to attend the auction \_\_\_\_\_ Yes, I plan to attend \_\_\_\_\_ No, I don't plan to attend)*

Additional Exhibit Space \$100.00 \_\_\_\_\_

Electrical Access \$75.00 \_\_\_\_\_

Do you need a table? Yes \_\_\_\_\_ No \_\_\_\_\_

Is your display over 6' tall Yes \_\_\_\_\_ No \_\_\_\_\_

Additional Needs (any associated costs will be charged by the facility direct to the exhibitor):

\_\_\_\_\_  
\_\_\_\_\_

Please fill out completely and return with payment to:  
Wyoming Association of Conservation Districts  
517 E. 19th Street  
Cheyenne, WY 82001  
[kelly.brown@conservey.com](mailto:kelly.brown@conservey.com)

**METHOD OF PAYMENT**

\_\_\_\_\_ Check (payable to WACD) Check # \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ 3-digit Code: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

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**TO ENSURE LISTING IN THE CONVENTION PROGRAM  
PLEASE RETURN COMPLETED FORM BY October 20, 2018.**